



Kaaba of the Thelemic Imamat



Anam Sanctum Ecclesiam Thelemicam

SUMMER SOLSTICE
2009 ERA VULGARI
THELEMIC YEAR CV
ANNO IV XVII

A TRACT BY BROTHER ALEISTERION
PAIDI TOU PROPHETE

777

TO THE BROTHERS AND SISTERS OF O.O.O., SOCIETAS THERIOSOPHIA, AND
ALL AFFILIATED INDIVIDUALS AND COMMUNITIES.



Ordo Orientis et Occidentis

OFFICE OF THE KAABA OF THE THELEMIC IMAMATE

777

Thelemic Year CV Summer Solstice Anno IV xvii

Unam Sanctam Ecclesiam Thelemicam

TRACT I: A NOTE OF SOLSTITIAL CELEBRATION

“Do what thou wilt shall be the whole of the Law.”

To the One Thelemic Church, and to all Affiliated Assemblies & Eremites...

In nomine Babalon, per vis Therion, per procura Baphomet.
H KOKKINE GYNE, TO MEGA THERION, AIWAZ.
SCARLET WOMAN, BEAST, SHAITAN-AIWASS.
Amen. Aum. Ha.

WHILE the whole world is in turmoil, struggling to shake off the fetters of restrictive creeds, fighting against the tyranny of oppressive religious dictators, greedy unprincipled materialists, and backward xenophobic nationalists, we at the Holy Kaaba are jubilant on this, the Eve of the Summer Solstice, 2009 era vulgari – as we are always: for ours is a Law of Millionfold Joy through any adversity, and we are secure in the certainty of our inevitable success and the global triumph of the subtle ideology of Do What Thou Wilt. It may be difficult to envision now, but the time is not too far off when all nations will accept the Law of Thelema. It is for us to sow the seeds of the Thelemic Mission, which is still quite nascent. While we do not proselytize, we *are* charged to promulgate the Holy Law (vide *Khabs Am Pekht*).

In this, the very first of the *Unam Sanctam Ecclesiam Thelemicam* tracts to be issued from the Office of the Holy Thelemic Kaaba, I will refrain from overmuch instruction. This is just a little note to inform our Clerics and Laypeople, as well as all others with whom we are affiliated, as to the state of our Holy Thelemic Church, and to provide a brief delineation of its agenda.

We run on the belief that no regent needs any teacher or guru. One has all the instructions one needs in order to establish a perfect link with the “hidden” Third Order, in *The Equinox*. However, as *The Book of the Law* makes clear, even the Prophet was flawed, so to proceed entirely by his word and tradition, without adjusting our doctrine and ritual to fit the evolving state of humanity's Aeonic Mindset, would be to plant our feet firmly in the mud. Particularly since Crowley was never shy about admitting his own shortcomings: his hopes for the complete fruition of the Thelemic Mission always rested with posterity; and he did fault his vision for being so clouded by the forces of the Old Aeon in which he was born, a full twenty-nine years before the “destruction of the world by Fire” (symbolically speaking) – as foreseen centuries ago by John of Patmos – that was the Advent of the New Aeon which took place at the Vernal Equinox of 1904 e.v.

Our initiatory framework is very solidly based upon *The Book of the Law*, first and foremost, the writing of which really ushered in the Force of the New Aeon. While we do of course take Crowley's writings and ideas into primary consideration as we build this Temple, we also form our own opinions, and no one is considered infallible.

This is not a social network – in fact it is not group-oriented at all: the only group-oriented ceremonies in its Canon are those which celebrate the Holy Days, and those are not fixed in stone in the same way that the main mystical and magical rites are. Also, our system is self-initiatory. The Prophet attempted this more than once, and it can be done to great advantage if done right.

So far, work at the Holy Thelemic Kaaba is going well enough to safely predict that the Order should be ready to initiate by the Winter Holidays of 2010 e.v. If all goes right.

Hierophantics aside, the Order also has two main outer branches, with other objectives. The main objective, as always, is the promulgation and celebration of the Law of Thelema. The first of these branches, called *Societas Theriosophia* or the Society of the Wisdom of the Beast, is strictly liturgical and is interested in the religious application of Thelema, focused on the terrestrial Avatars of the New Aeon, H Kokkine Gyne 667 and To Mega Therion 666. Its aim is to promulgate the Law along liturgical lines. The other, known as the Nation of Thelema, is a socio-political organization that is concerned with spreading the Law through secular means.

But the Holy Thelemic Church, as we envision it, extends beyond ourselves, and we do not claim to represent the whole Thelemic Current – just that which spouts from our particular Spring. While I tend to differ with a strict, puristic approach to Thelema, I do not insist on being right, and I do not object to the differences of others. We at the Supreme Kaaba certainly embrace all Thelemites of any persuasion and question no one's qualifications; for we mind our own business and focus on ourselves, so we trust that those who might disagree with us would reciprocate. The Thelemic movement can only benefit from diversity, and there is plenty of room for everyone.

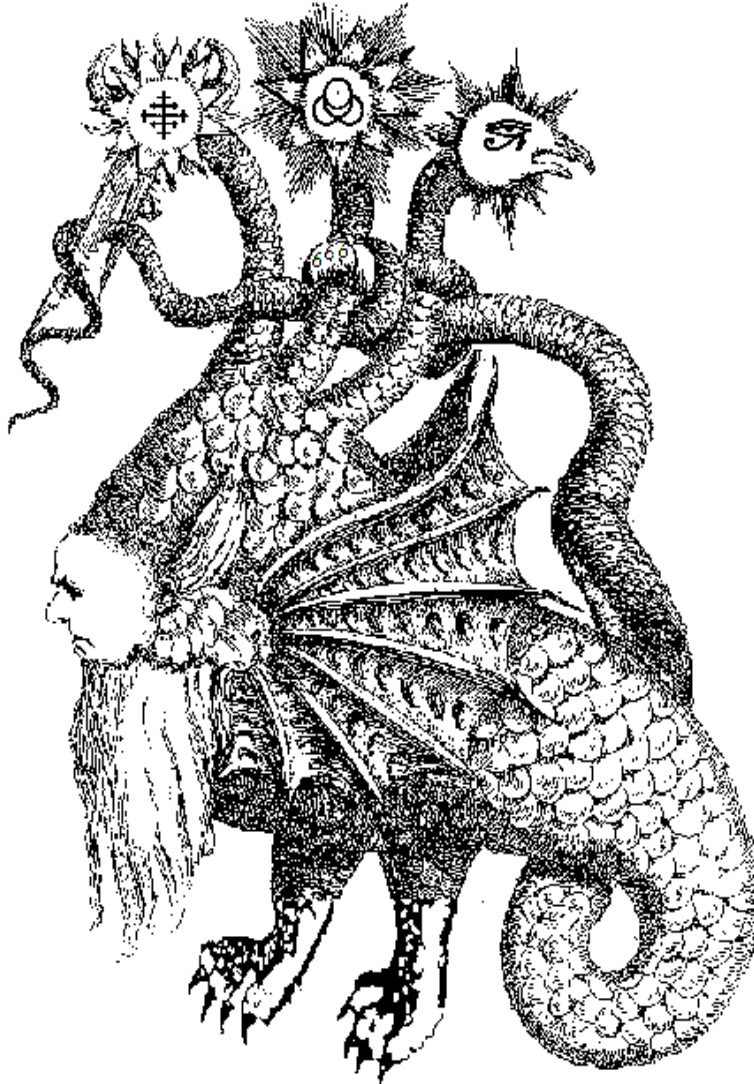
We are few, and we aren't wealthy or well-connected, but one needs neither numbers nor secular success to connect with and transmit the Supernal Genius. I believe that the Magical Link that we have forged is genuine; but there is no need to argue this point. Time will prove it to be so – as for now, we work on, we appreciate your patience, and we welcome your participation in whatever way you see fit to apply it, for each is unique and conqueror, and the least-seeming of these shall be as great as the most blessed, if only he or she expend the effort. Excess of effort alone, accompanied by a love of and dedication to *Liber Legis*, will suffice to attain to the highest.

I am delighted (and relieved, being ecstatic to move on) to report that Volume I of *Theriosophia* is complete – except for proofreading – and is set for release next week, free of charge in PDF format. We had originally planned for the release of the first volume to take place earlier in the year, but this plan was scrapped and now we plan to release a new volume at each Solstice.

That said, may you all enjoy your Holy Day, and may 93 be with ye.

“Love is the law, love under will.”





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